

Discipleship

The Workbook

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This book's subtitle "the simplicity and purity of devotion" is a partial quotation of 2 Corinthians 11:3 from the Legacy Standard Bible®.

1. Saved: Entering God's Kingdom

Key Takeaway

Salvation isn't a vague spiritual concept or a self-help upgrade. It's a deliberate, costly intervention from a holy God who rescues us from the **punishment**, **power**, and **presence** of sin, and restores Himself to the rightful throne of our hearts.

Memory Verse

Ephesians 2:4–5 (NLT)

But God is so rich in mercy, and he loved us so much, that even though we were dead because of our sins, he gave us life when he raised Christ from the dead. (It is only by God's grace that you have been saved!)

Questions

1. The chapter opens with three pictures of being “saved”: the firefighter, the airbag, and the friend. Each one seemed passive or distant but was prepared to act at the right moment the entire time. Which of those three best describe how God's pursuit of you unfolded? Why?

2. In the section called “Why Do We Need Saving,” the book states that “we don't simply fail to *choose* God, we *blatantly rebel* against Him.” Read **Ephesians 2:1–3**, then describe how you matched that description before coming to Christ.

3. Read **John 6:44–45** and then describe a time when, looking back, you can see God was drawing you near before you realized it.

4. This chapter mentions “belonging comes before behaving.” Where in your walk with God have you reversed that order by either trying to “behave” your way into belonging or treating your relationship with God like a transaction by earning points, paying penance, and performing? What would it look like to flip it back?

5. The chapter closes with what we’re saved *for* (not just *from*): belonging, good works, and Kingdom citizenship. Which of those three do you feel like God is working on you the most?

Activity

Sin gets described not just as rule-breaking but as letting something else “sit on the throne of your heart.” Spend a few minutes thinking about what “lesser king” has been competing for your heart throne lately, then write it on a piece of paper. Don’t generalize this to a category, but name a person, technology, fear, habit, or ambition. Beneath it, write: “Dethroned. Christ is my King!” Tear the paper in half when you’re done.

Making It Real

Identify one person in your life who—as far as you can tell—hasn’t yet seen that God is drawing them. Pray for them by name every day this week. Don’t strategize or confront. Just pray.

Reading for Next Time

The first part of Chapter 2, stopping at the “The Messiah Arrives” section on page 52.

2a. Scripture: From a Garden to a City (Old Testament)

Key Takeaway

The Bible opens with God. He built a good world, handed it to people made in His image, and then, when they rebelled, He refused to walk away. The Old Testament's arc shows Him ***continually pursuing*** an unfaithful people He ***relentlessly loves*** like a husband loves his wife.

Memory Verse

Joel 2:13 (NLT)

Don't tear your clothing in your grief, but tear your hearts instead. Return to the LORD your God, for he is merciful and compassionate, slow to get angry and filled with unfailing love. He is eager to relent and not punish.

Questions

1. This chapter asks, "Why a book?" and answers that a written form pulls us out of *consumer* mode and into *pursuit* mode. Where in your life with God have you been the most challenged with consuming rather than pursuing God, keeping Him at a comfortable distance?

2. The chapter calls the universe "God's poetry," and says that living in such a world and claiming ignorance of God isn't a lack of information, but a refusal of wonder. When did God's creation last stop you in your tracks?

3. Read **Genesis 3:1–5**. The Serpent reframed God's abundant "eat of every tree, except this one" into a scarcity mindset. Where has The Enemy convinced you that God is holding out on you with restriction rather than abundance?

4. Read **Exodus 19:16–17** and **Exodus 20:18–21** together. Describe a time when you’ve been content with *information* about God instead of *nearness* to God. What brought you out of it?

5. Through Hosea, we see that God loves a bride, despite her continual unfaithfulness. How does it change the way you see your own failures to learn that God describes them as *relational* betrayal, and yet still goes out to bring His bride back home?

Activity

On a piece of paper or whiteboard, draw two columns. On the left, write the lie you’ve believed this week for the specific way you’ve felt God is holding out on you (e.g., “I’ll never have enough money / time / love”). On the right, rewrite it as God actually frames it: an *abundance* with limited boundaries, instead of *scarcity*.

Making It Real

Israel “camped in front of the mountain,” but Moses went up “where God was.” Think about what “going up” looks like this week and do it. It may be ten quiet minutes before the family wakes up, the commute with the radio off, a prayerful stroll on your lunch break, etc.

Reading for Next Time

The remainder of chapter 2, starting with “The Messiah Arrives” section on page 52.

2b. Scripture: From a Garden to a City (New Testament)

Key Takeaway

After four hundred years of silence, The Messiah arrived as a suffering servant, not as the conquering king everyone expected. He died as The Lamb chosen before the world began and then rose, proving **death doesn't win**. He built His church out of the unlikeliest people. He will return as the reigning King, and lift the curse of The Garden, so we can live with God **forever**.

Memory Verse

John 13:34–35 (NLT)

So now I am giving you a new commandment: Love each other. Just as I have loved you, you should love each other. Your love for one another will prove to the world that you are my disciples.

Questions

1. God's four hundred years of silence broke, not over a crowd, but over a priest simply showing up to do his ordinary duty. Describe a recent/current season of silence or waiting you've been through. Underneath, write how you faithfully keep showing up during that season.
2. This chapter describes the Christian life as "already, but not yet": already redeemed, yet still being refined; already called holy, yet still learning faithfulness. Where do you feel that tension most sharply in this season of your life?
3. Read **Matthew 7:21–23**. Where might you be substituting the right words, or church attendance, or family heritage, for actual relationship and doing The Father's will for you in the moment?

4. Read **Isaiah 53:3–7**, which was written centuries before the cross. Consider everything this passage says The Suffering Servant carried, bore, or endured for us. Which line is hardest to read knowing it's about Jesus for you?

5. The section “Heaven on Earth” insists God's final answer isn't *escape* but *restoration*, where He comes down and stays with us. Where have you been quietly hoping to escape your life rather than watch God restore it? How can you shift to a place of prayer for His restoration?

Activity

Jesus said the greatest in His Kingdom is the servant of all, but most of us keep score by a different scoreboard. On a piece of paper or whiteboard, draw a scoreboard and fill it in with the ways you still measure greatness (yours or someone else's) by the world's standards: follower count, salary, title, influence, appearance, accomplishments, comparisons, and so on. Then create a new scoreboard beside it and replace each measure with a Kingdom one. If the world counts followers, what does the Kingdom count? If the world counts status, what does the Kingdom count? Rewrite the scoreboard according to Jesus' definition of greatness.

Making It Real

Jesus said love is how the world will know you're His. Pray this week that The Holy Spirit will reveal a specific person this week for you to do one concrete act of His kind of love for them, not the world's cheap imitation. Things like a real apology, an overdue date night, taking care of a chore or meal, sending a text you've been avoiding, etc. Then pray for the courage to follow through with it so that God can be glorified.

Reading for Next Time

Chapter 3.

3. Prayer: A Conversation with God

Key Takeaway

Prayer isn't a formula to get right or a duty to check off, but it's an **ongoing conversation** with The Sovereign King and Father, who always listens and longs to **be with you** more than He longs for religious acts.

Memory Verse

Psalm 116:1-2 (NLT)

I love the LORD because he hears my voice and my prayer for mercy.
Because he bends down to listen, I will pray as long as I have breath!

Questions

1. Read **Luke 10:38–42**. What does Jesus call “the only one thing worth being concerned about”? In your own words, what did Mary choose that Martha missed?

2. This chapter distinguishes “logos” (LAW-goss: God’s written word for everyone) from “rhema” (RAY-mah: a word God speaks personally in a specific moment). Tell about a time you’ve experienced a “rhema” moment, when Scripture or a quiet impression felt like it was spoken directly to *you*.

3. “Creating an Ishmael” names what happens when we try to force-fulfill what God promised, but in our own timing and our own way. Where in your life have you reached for something convenient, free, or now, instead of waiting on what God said?

4. Read **Psalms 62:5–8**. The psalmist gives a two-part instruction: “wait quietly,” and “pour out your heart.” Which of those two postures comes more naturally to you? Which one presents more of a challenge for you?

5. Read **James 4:1–5**. According to this passage, name two reasons we don’t receive what we ask for. How does each one expose what’s actually on the throne of our hearts in these moments?

Activity

Public praying is one of the biggest challenges for many people, because it requires courage and vulnerability. It takes practice, but the goal is to embrace the silence as you give space for God to lay something on your heart to pray aloud. Focus on honoring the impression, words, or image that God gives you to share in the moment, instead of just saying what you planned or how you think. Whether you’re alone or in a group, sit in silence for a bit, and then pray as God leads.

Making It Real

Write the memory verse above on a card and carry it with you this week. Read it when you sit down at your desk in the morning, on breaks, before meals, and again when you put your phone down at night. Optionally, share it with someone from memory next week.

Reading for Next Time

Chapter 4.

4. Identity: A New Creation

Key Takeaway

When God saves you, He doesn't hand you a self-improvement plan. Instead, He makes you a **new person**. Your core identity changes from "sinner" to "saint," and the Holy Spirit Himself takes up residence to grow the fruit of that **new nature** from the inside out.

Memory Verse

Galatians 5:22–23 (NLT)

But the Holy Spirit produces this kind of fruit in our lives: love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control. There is no law against these things!

Questions

1. This chapter speaks of people who have "a form of godliness" but lack its power: checking every box, singing every song, and still being spiritually dead. Where have you been most tempted to settle for this powerless "form"?
2. Read **Matthew 7:21–23**. The people Jesus turns away weren't lazy, but prophesied, cast out demons, performed miracles. According to verse 23, what was the missing thing? How does that affect how you read and apply this passage to your life?
3. This chapter compares baptism in The Holy Spirit to Israel crossing the Jordan. It's not a "second salvation," but a step into fuller participation that some tribes deliberately refused. Where in your walk with God are you "camping on the east bank" when He's inviting you across?

4. Read **John 15:1–4**. What kind of branch gets pruned? What does that tell you about a painful season you may be walking through right now?

5. Walk through the fruit of the Spirit from **Galatians 5:22–23**. Without grading yourself, name the one you see The Spirit most evidently growing in you right now. Name the one you can tell is being pruned.

Activity

If you've never been baptized in water, or you've felt the nudge and put it off, find a pastor or leader and get a date on the calendar. If you haven't received the baptism of The Holy Spirit—or you have but you're dry and want more—stop here and ask Him for it right now. Don't rehearse what you **think** should happen. Take a few minutes to surrender **everything** to God and let Him fill you. Speak whatever The Holy Spirit gives you—whether it's a prophecy or prayer language—let it flow out of you as **He** gives it.

Making It Real

This week, pick one quiet moment a day—a meal, a drive, the minute before sleep—and pray a single sentence: “Father, I’m already Yours. Help me live like it.” Don’t add anything to it. Give God space to let it land. See where He leads from there.

Reading for Next Time

Chapter 5.

5. Gifted: Advancing the Kingdom

Key Takeaway

Spiritual gifts aren't self-generated talents or spiritual personality types. They're **grace-gifts** from God, given **through** us by The Holy Spirit, so we can help each other and advance God's Kingdom. They flow rightly only when we stay aligned with The Holy Spirit and wait on His commission instead of running on our own instincts.

Memory Verse

1 Peter 4:10 (LSB)

As each one has received a gift, employ it in serving one another as good stewards of the manifold grace of God.

Questions

1. God sometimes builds on what He formed in us from birth, and other times deliberately chooses what we lack so His power is unmistakable. Which of those two has been more true of your Christian walk so far? Where do you see the evidence?
2. The chapter draws a clear line between a *gift*, an *administration*, and a *calling*. In your own words, what's the difference?
3. Read **John 5:19–20**. Even Jesus, God's Son, didn't act independently of The Father. What does this say about how to use the gifts God has given you? Where in your life would slowing down to do "only what you see The Father doing" change what you're about to do this week?

4. Read **Romans 11:29**. The verse literally says “God’s grace-gifts and calling are unrelenting.” Where in your past have you assumed God took back what He gave you because you drifted, stumbled, or fell? How does this verse rewrite that story?

5. This chapter states, “When gifting aligns with natural ability, it reveals *design*, but we must guard against *pride*. When gifting contradicts natural ability, it reveals *dependence*, but we must guard against *insecurity*.” Which of those two guards do you need to set up this week, and against what specifically?

Activity

Discuss the specifics for taking the spiritual gifts test.

Making It Real

Don’t take the spiritual gifts test immediately. It’s not a personality test where you self-identify and possibly taint the results to fit what you want. Spend time praying about it over the next several days. Pray again right before taking it, that God will guide you in how to answer. Pray again after taking it but before scoring it, that God would help you to see what answers He might want you to tweak, possibly repeating this for a second or third time. Score it, review the results, and pray the rest of the week that God would show you how He’s glorified in you through the results.

Reading for Next Time

Discussion of the spiritual gifts test results. No chapter reading.

Reading After the Spiritual Gifts Results Discussion

The first part of Chapter 6, stopping at the “Settings Captives Free” section on page 206.

6a. Warfare: Alignment & Authority (The Enemy Army)

Key Takeaway

There's a spiritual war shaping the world we live in. Satan, the leader of The Enemy Army began as the highest of created beings, fell through pride, and has been on a path of progressive defeat ever since. We live **after** the decisive victory through Christ but **before** the final expulsion at the final judgment.

Memory Verse

1 John 4:4 (LSB)

You are from God, little children, and have overcome them; because greater is He who is in you than he who is in the world.

Questions

1. The chapter says most Christians live in one of two ditches: treating the spirit realm as a relic of "Bible times," or seeing a demon behind every inconvenience. Which ditch do you most naturally drift into? Why?
2. Read **2 Kings 6:15–17**. Describe a moment when, looking back, you can see God's protection was already in place before you realized it.
3. The chapter traces Satan's timeline as one of progressive defeat, ending in total ruin, while God's people move from dust to glory. How does seeing the whole arc change the way you face spiritual opposition this week?

4. Read **Colossians 2:13–15**. How will God’s action with the record of charges against you affect your next encounter with The Enemy Army and their accusations?

5. Read **Ephesians 6:12**. Describe a time in your life where you struggled against “flesh and blood” instead of the real enemy in the spirit realm. How would you handle it differently now, knowing that the “flesh and blood” was a decoy?

Activity

Footholds aren’t ownership or possession, but they’re influence and leverage created through persistent, unrepentant sin. Without sharing more than you’re ready to, name a foothold in your life. Pray that God would break that foothold in your life.

Making It Real

Identify one person you’ve been treating as the enemy. This week, pray **for** them instead of **against** them, asking God to show you the spiritual battle going on behind the person in front of you.

Reading for Next Time

The remainder of chapter 6, starting with “Setting Captives Free” section on page 206.

6b. Warfare: Alignment & Authority (The Victorious News)

Key Takeaway

The gospel is a war report. Like D-Day, the victory has ultimately been won, but some of the bloodiest battles come after the deciding blow. Our job isn't to win a war Jesus already won, but it's to stay **submitted** to The King whose authority we stand under, put on His armor **daily**, and **stand firm** against a defeated spiritual army that refuses to lay down arms.

Memory Verse

Ephesians 6:14–17 (LSB)

Stand firm therefore, having girded your loins with truth, and having put on the breastplate of righteousness, and having shod your feet with the preparation of the gospel of peace. In addition to all, having taken up the shield of faith with which you will be able to extinguish all the flaming arrows of the evil one, also receive the helmet of salvation, and the sword of the Spirit, which is the word of God.

Questions

1. Read **Hebrews 2:14–15**. What specific fear does Jesus' death set us free from? What does freedom from that fear look like practically for you?
2. Read **Acts 19:13–16**. The sons of Sceva had the right *vocabulary* but the wrong *relationship*. What does the demon's reply demonstrate about where real spiritual authority comes from?
3. In **2 Corinthians 10:5** (LSB), Paul says we "take every thought captive to the obedience of Christ." Which recurring thought or false argument keeps winning ground in your head? What would it look like to "take that thought captive" this week?

4. Read **Ephesians 6:13–17**. Notice that only the sword is offensive. How does the author's point about "rhema" (RAY-mah: God's spoken word) change the way you'd "wield" it?

5. Read **Matthew 16:19**. The "Binding and Loosing" section points out that the phrasing "shall *have been bound*" means we're "agreeing with heaven's authority," not "commanding heaven." How does that reframe what binding and loosing prayer actually is?

Activity

Name a lie, fear, or foothold/stronghold The Enemy Army has used against you (e.g., bondage, conflict, unforgiveness). Bind the evil spirit behind it in the name of Jesus by the power of The Holy Spirit working within you. Declare on Earth what's already settled in Heaven. Then ask The Holy Spirit to loose (a.k.a., release) what those lies were holding back (e.g., freedom, peace, forgiveness).

Making It Real

This week, begin the spiritual discipline of starting every day by putting on your spiritual armor, naming it piece by piece. This can be part of your morning prayer, something you do as you dress in the morning, or even set a reminder to do it. Then, as you go through the day, if you notice something is "off" or are walking into / out of a potentially tense situation, practice taking a minute to pray a binding and loosing prayer alone or with a Christian friend.

Reading for Next Time

Chapter 7.

7. Sent: Ambassadors of Christ

Key Takeaway

The same Father who drew you, forgave you, and seated you in His Kingdom also handed you a **commission**. So, while not every believer has the gift of evangelism, we are **ambassadors** of God's Kingdom. We carry the presence of God into ordinary kitchens, conversations, and sometimes the wilderness, whether the assignment is to go, to stay, or to stand.

Memory Verse

2 Corinthians 5:20 (NLT)

So we are Christ's ambassadors; God is making his appeal through us. We speak for Christ when we plead, "Come back to God!"

Questions

1. Read **Deuteronomy 8:2–3**. Why did God lead Israel through the wilderness? What was the lesson He was teaching them?
2. Read **Philippians 3:20–21**. Where does Paul say our real citizenship is? How does that shuffle your values, priorities, and definitions of success?
3. The "Living as a Witness" section of this chapter shows that The Great Commission could just as easily be translated, "As you journey, make disciples." How might that shift affect how you see the rest of your week?

4. Jesus repeatedly entered the “uncomfortable spaces” during his ministry: a well in Samaria, a tax collector’s house, meals with people the religious wrote off. Name a single uncomfortable space God has been putting in front of you as a ministry opportunity.

5. Read **2 Timothy 2:2**. Name a person in your own life that’s been a pillar for you (e.g., a parent, a friend, a neighbor who didn’t shy away when your life fell apart)? Then name the person God has placed in your life to pour into.

Activity

Map your “concentric circles” a sheet of paper by drawing four rings like a bullseye target. In the center ring, write the names of the three people closest to you who don’t yet know Christ. In the next ring, the three closest after that.

Making It Real

This week, pray daily over each name in your concentric circles from the activity above. Don’t strategize; just see where The Spirit leads the prayer.

Reading for Next Time

The first part of Chapter 8, stopping at the “Seeking Him, Not Just His Will” section on page 277.

8a. Intimacy: Drawing & Being Drawn (Led by The Spirit)

Key Takeaway

Intimacy with God isn't reserved for spiritual professionals or the dedicated few. It's the ordinary, lifelong walk of a **heart** that keeps stepping out of its comfort zone to **meet Him**, learning the sound of His voice in the thousand small choices in the midst of the ordinary.

Memory Verse

John 10:27

My sheep listen to my voice; I know them, and they follow me.

Questions

1. Many sincere believers handle the “secular parts of life” by *reason*, *instinct*, and *natural ability* alone. Which part of your week—the work, the errands, the decisions—do you quietly treat as a place where God is “politely kept at the edge”? How can you break out of this habit?

2. Read **2 Peter 1:5–8**. In this progression, which quality sticks out to you the most? Why?

3. Read **Exodus 33:7–11**. The chapter says Israel settled for *proximity* instead of *presence*. How can you be more like Moses was here this coming week? Is there a “Joshua” you can identify in your life right now?

4. This chapter describes the Spirit's leading as *rustling*, then *stirring*, then *flowing*. Which of those three best names where you live with The Holy Spirit right now? What would have to change for a deeper level of intimacy to be possible?

5. The phrase "walked with God" shows up over Enoch, Noah, and Moses; people who carved out time to build their relationship with God. What's your version of that right now? If you don't have one, what's in the way?

Activity

Read **1 Corinthians 11:23–31**. Communion is a place where remembrance becomes gratitude, gratitude becomes surrender, and surrender deepens into intimacy. Take several minutes to ponder this and let The Lord search your heart. Don't rush it. Then take communion.

Making It Real

Spend time this week, each day if possible, "walking with God." Whether that's physically taking a "God walk," going into a prayer closet, or something else. Spend time resetting and reconnecting with Him.

Reading for Next Time

The remainder of chapter 8, starting with "Seeking Him, Not Just His Will" section on page 277.

8b. Intimacy: Drawing & Being Drawn (Simple Devotion)

Key Takeaway

The goal of the Christian journey was never God's **will** as a thing to extract, but God **Himself**. It's about connecting our **hearts** with His. Real intimacy keeps choosing the path that draws us closer to Him, offers Him praise even when it costs **everything**, and lets His light into the corners we've hidden. Less of me, more of Him.

Memory Verse

James 4:8, 10 (LSB)

Draw near to God and He will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. ... Humble yourselves in the presence of the Lord, and He will exalt you.

Questions

1. The section entitled "Seeking Him, Not Just His Will" discusses are two truths in tension: God's sovereign mercy and the real weight of our prayers and obedience. In your own words, how can both be true at once? Where are you tempted to collapse the tension to one side?

2. Read **2 Corinthians 3:3–5**. We usually think maturity means autonomy and independence, but the Bible pushes in the opposite direction. What would deeper dependence look like in your life?

3. Read **Luke 9:23–25**. Being a disciple means *complete reordering* of life, not a "casual addition." List the three things Jesus says a follower must do. Which of the three is hardest for you to live out daily?

4. The “Sacrifice of Praise” section of this chapter gets painfully concrete. Where are you being invited to worship God *before* the outcome changes ... not in denial of the pain, but in recognition of His presence in it?

5. The closing section of this chapter says the Christian journey is *simple*, but that certainly doesn't mean it's *easy*. It also says that devotion gets over-complicated by us and we're sometimes sent off-track by Satan's decoys. What's gotten over-complicated in your walk with God, and what is the source?

Activity / Making It Real

Find a mentor and/or accountability partner to help you continue to grow in your faith. Dedicate time to meet with them periodically and stay in contact. Ask God to help you to have the courage to both stay honest and ask the hard questions.

Before You Take the Spiritual Gifts Test

This spiritual gifts test is designed to be taken after reading chapter 5, “Gifted: Advancing the Kingdom” in “Discipleship: The Simplicity and Purity of Devotion.”

Don’t take this test immediately. It’s not a personality test where you self-identify and possibly taint the results to fit what you want. Spend time praying about it over the next several days. Pray again right before taking it, that God will guide you in how to answer.

Answer each question with the degree of fit on a scale of one to four:

1	2	3	4
Very rarely me	Sometimes me	Often me	Almost always me

Spiritual Gifts Test

1: Very rarely me | **2:** Sometimes me | **3:** Often me | **4:** Almost always me

	1. I see opportunities for what doesn't exist yet—a ministry, a work, a gospel presence—where others just see empty space.
	2. I love giving strategically, even if I may sometimes feel the desire to over-give or under-give based on emotion.
	3. People tend to follow my lead without my having to demand it.
	4. I notice the hurting person in a room that everyone else tends to unknowingly walk past.
	5. People close to me feel known, and they tend to grow over time rather than staying stuck.
	6. I find real joy serving behind the scenes, often with a strength and endurance I know isn't just my own.
	7. I feel a Spirit-given urgency—not guilt—to bring conversations toward salvation, sometimes even to do this in a specific area or country.
	8. I speak encouragement or correction freely, even if I might seem a bit too positive or too blunt to others at times.
	9. I feel led to share what God has shown me—in writing, one-on-one, or to a group—and people often tell me it finally “clicks” for them.
	10. In times of prayer or worship, I find myself praying or praising in a language I never learned, and can sense a shift in the spirit realm.
	11. When interpreting tongues, I'm careful to convey what God is actually giving, not merely sharing my own thoughts dressed up as His.
	12. When doing spiritual warfare, specific names of spirits for binding and casting out come to mind.
	13. When sharing something God lays on my heart, it often sounds different than how I'd have naturally put it, but it still lines up with Scripture.
	14. I feel compelled to mention a specific fact or detail to people, only to discover that it's meaningfully significant to their situation.
	15. I offer guidance that seems particularly suited to what God is doing in a person's situation, even if I sometimes might give advice before praying first.
	16. My unrelenting confidence in God steadies other people during a crisis or storm.
	17. I've seen God bring physical healing through my prayers in ways that seemed beyond what I could accomplish naturally.
	18. I feel drawn to pray boldly into impossible situations where only a direct act of God will break through.

1: Very rarely me | **2:** Sometimes me | **3:** Often me | **4:** Almost always me

	19. When I establish something new, I end up raising other leaders who can carry it, instead of people who must depend on me for it to thrive.
	20. I sense God prompting me to release money, possessions, or resources; usually quietly, unasked, and sometimes a specific amount.
	21. When I organize or lead, things that were stuck start moving and people know where they're headed.
	22. I can stay present with someone's suffering without offering a "silver lining" or trying to "band-aid" the problem.
	23. I feel God put specific people on my heart to go after when they've wandered.
	24. Because of quiet things I feel led to take care of, other people are freed up to do what they're called to.
	25. I tend to see the people around me through the lens of their need for a Savior.
	26. I feel led to come alongside people, encouraging them in a way that both lifts and challenges them.
	27. When discussing spiritual things with others, complex concepts open up in ways beyond my own study, providing clarity.
	28. Praying in a language I never learned deepens my intimacy with God and my sensitivity to His Spirit.
	29. When someone speaks another language, I pray that God would help me make it understandable, so it reaches the people it's meant for and bring Him glory.
	30. I stay spiritually alert for battle, even if I may sometimes try to find The Enemy Army's involvement behind every human disagreement.
	31. I feel compelled to speak situational messages from God, often feeling a release of burden afterwards.
	32. When I share what I sense The Holy Spirit showing me about someone, it builds their faith and makes them feel truly seen by God.
	33. The right course of action becomes clear without extensive analysis or deliberation, and is beyond what my own reasoning could produce.
	34. At times, I sense God giving me unshakable certainty that He's going to do specific things.
	35. When I pray for the sick or emotionally hurting, I've seen restoration come in ways that point people to God's goodness.
	36. I experience God doing things through or around me that seem impossible under ordinary circumstances.

1: Very rarely me | **2:** Sometimes me | **3:** Often me | **4:** Almost always me

	37. I feel a God-given burden to start something new where it's needed most, rather than just maintaining what's already running.
	38. What I give tends to go further than the amount itself, and God keeps providing so that I can keep giving.
	39. Things come together under my leadership in ways my own planning can't fully account for.
	40. When I sit with someone in physical or emotional pain, they feel safe enough to be honest, often in a way that surprises them.
	41. I tend to watch over people closely, even if I may sometimes get overly protective or avoid a hard conversation to keep the peace.
	42. I spot the practical thing that needs doing—setup, cleanup, the broken thing—before anyone asks.
	43. I share the victorious news about Jesus with both conviction and compassion.
	44. People tend to seek me out when they're wavering and need help finding their footing.
	45. I love getting all the details right, even if I may sometimes catch myself getting lost in them or just using them to win an argument.
	46. When I pray aloud in an unlearned language, I'm simply speaking out what God gives—even without understanding it myself—and trusting Him for the interpretation.
	47. When someone speaks in language unknown to me, I sense the meaning in my spirit of what's being said.
	48. I can tell the difference between what's from God, what's from The Enemy Army, and what's just human emotion or opinion.
	49. I speak Biblical truths with conviction, even if sometimes I unintentionally come across as blunt, judgmental, or strongly opinionated.
	50. Specific things about people and situations are sensed in my spirit, not from mentally piecing clues together.
	51. People come to me when they need wise direction in a difficult situation, and it brings clarity to confusion or peace to a conflict.
	52. I see God's promises as more real and certain than the visible circumstances in front of me.
	53. I feel prompted in my spirit to pray for specific physical or mental conditions, sometimes before it's even shared with me or I know who's dealing with it.
	54. I can sense that God wants to do miraculous things through me, even if I may restrain that feeling at times.

1: Very rarely me | **2:** Sometimes me | **3:** Often me | **4:** Almost always me

	55. I'm willing to cross cultural, geographic, or social lines to establish something new for God's Kingdom.
	56. I feel genuine joy, not reluctance, when I let go of resources for God's work.
	57. I feel led to take charge in order to keep things on course, even if I may sometimes find it hard to let others do it their own way.
	58. I feel God drawing me toward places and situations most people avoid: hospitals, grief, prison, the forgotten, etc.
	59. I tend to notice when someone has quietly drifted away or gone missing from the group.
	60. I jump in to meet needs, even if I sometimes can't say no, or might catch myself keeping score of who isn't helping.
	61. When I talk about Jesus, it comes across as good news people can actually receive, and some do.
	62. I sense what a person actually needs in the moment for balance—a push or a comfort—not just one or the other.
	63. People come to me seeking clarity on Biblical truths, then they walk away not just informed, but better able to follow God and study Scripture on their own.
	64. When I pray in an unlearned language, it flows from surrender to the Spirit, not from my own effort to produce it.
	65. I feel called to interpret unknown languages, even if I sometimes have to check that I'm not drawing attention to myself.
	66. I sense when something is spiritually "off," even when everything looks fine on the surface.
	67. Words or impressions sometimes come to me that seem intended to correct, encourage, or guide someone.
	68. I tend to speak with an accuracy that I couldn't have known naturally, even if sometimes I've shared it before checking with God first.
	69. When circumstances are difficult to untangle, I can feel strongly prompted toward a particular response without being able to fully explain its logic.
	70. My assurance holds firm over time even when nothing visible has changed yet.
	71. I feel a strong sense of faith when praying for healing, even if I sometimes struggle with what to make of it if certain healings don't happen.
	72. I feel led to ask God for extraordinary things, rather than merely asking for an ordinary solution, and then it happens.

1: Very rarely me | **2:** Sometimes me | **3:** Often me | **4:** Almost always me

	73. I love getting something new off the ground, even if I sometimes find it hard to let go and hand it off once it's running.
	74. I notice exactly where and when a gift of resources would make the greatest Kingdom difference.
	75. I can see how people and moving parts should fit together to accomplish something.
	76. I'm drawn to bring comfort to those who are hurting, even if I sometimes avoid a hard truth they need, or run myself empty.
	77. I can hold truth and grace together; caring for someone without either coddling or crushing them.
	78. Things seem to run more smoothly when I'm around.
	79. I get excited to see people respond to Jesus, even if I may sometimes move on without helping them grow their faith.
	80. When I come alongside someone, they leave with renewed resolve or hope to keep going.
	81. I notice the underlying logic or symbolism in a Bible passage, book, or situation that others tend to move right past.
	82. I feel led by The Spirit to pray in tongues, even if I may sometimes catch myself doing it to seem more spiritual.
	83. When I provide an interpretation for someone's unknown language, it brings clarity and strengthens the gathered church, rather than confusion.
	84. I sense The Holy Spirit confirming when He's genuinely at work, not just The Enemy Army when something's wrong.
	85. I feel a weight to say what needs to be heard, even when it isn't what people want to hear.
	86. I know specific facts about people or situations that I have no natural way of knowing.
	87. At hard crossroads of indecision, I tend to see a simple, God-honoring way forward that others may not have seen.
	88. I trust God boldly, even if I may have to check whether it's really His promise over the situation, or just my own ambition.
	89. I sense when God is drawing me to pray for someone's physical or emotional healing, and it often happens.
	90. People come to me when they are facing situations that seem impossible and need prayer for God's intervention.

Before You Score

It's easy to get caught up with overanalyzing everything, "finishing the task," or wanting to jump to the results. So, it's critical that you pray again after taking this test, but before scoring it.

Ask that God would search your heart and help you to see what answers that He may want you to tweak. You may want to repeat this for a second or third time. See if The Holy Spirit keeps pulling you back to particular questions. Pray over those individual questions.

Finally, proceed with scoring the results.

Test Results

Page 26	Page 27	Page 28	Page 29	Page 30	Total	Gift
1.	19.	37.	55.	73.		Apostleship
2.	20.	38.	56.	74.		Giving
3.	21.	39.	57.	75.		Leadership
4.	22.	40.	58.	76.		Mercy
5.	23.	41.	59.	77.		Pastor
6.	24.	42.	60.	78.		Service
7.	25.	43.	61.	79.		Evangelism
8.	26.	44.	62.	80.		Exhortation
9.	27.	45.	63.	81.		Teaching
10.	28.	46.	64.	82.		Tongues: Speaking
11.	29.	47.	65.	83.		Tongues: Interpretation
12.	30.	48.	66.	84.		Discernment of Spirits
13.	31.	49.	67.	85.		Prophecy
14.	32.	50.	68.	86.		Word of Knowledge
15.	33.	51.	69.	87.		Word of Wisdom
16.	34.	52.	70.	88.		Faith
17.	35.	53.	71.	89.		Healings
18.	36.	54.	72.	90.		Miracles

Understanding Your Score

A low or high score in a particular gift isn't a verdict. Sometimes God gives a gift against your natural grain and it is still new or rare in you. This is the very thing Chapter 5's section "Power in Our Weakness" describes. As stated above, take your results—especially top gifts *and* any surprising low ones—to God in prayer, especially wherever He has placed you in a spot your nature wouldn't have chosen.

Also, there is often "flexing" with spiritual gifts. This happens when God may work through you with a certain gift for specific circumstances, rather than it being your core gifting. Remember, it is The Holy Spirit who gives these gifts as **He** desires (1 Corinthians 12:11). Considering this, you may want to re-take this spiritual gifts test every few years to see what God is doing in and through you.

So, meditate on the results. Pray over the week that God would show you how He's glorified in you through these results.

Here are the pages about the individual spiritual gifts for quick reference:

1. Apostleship – 155
2. Giving – 156
3. Leadership – 158
4. Mercy – 159
5. Pastor / Shepherd – 160
6. Service – 161
7. Evangelism – 163
8. Exhortation – 164
9. Teaching – 165
10. Tongues: Speaking – 166
11. Tongues: Interpretation – 167
12. Discernment of Spirits – 169
13. Prophecy – 170
14. Word of Knowledge – 171
15. Word of Wisdom – 172
16. Faith – 173
17. Healings – 174
18. Miracles – 176